

Nevada Supreme Court

BLUE RIBBON FOR KIDS COMMISSION

Meeting Notice and Agenda

Monday, September 28, 2015 1:30 p.m.

Place of Meeting: Nevada Supreme Court

Regional Justice Center

200 Lewis Avenue, 17th Floor Courtroom

Las Vegas, Nevada

- I. Welcome and Introduction of Committee members
- II. Step by Step Commentary of the Recommendations
- III. Comments by Committee Members
- IV. Comment Regarding Phase II Implementation*
- V. Public Comment (3 minute limit)

*Denotes items which the Committee may take action

Note:

We are pleased to make reasonable accommodation for the members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Administrative Office of the Courts, in writing, at the Supreme Court, 200 Lewis Avenue, 17th Floor, Las Vegas, NV 89101 or call Myrna Byrd at (702) 486-3201.

Notice of this meeting was posed in the following locations: Carson City: Supreme Court Building, Administrative Office of the Courts, 201 South Carson Street; Nevada State Library and Archives, 100 Stewart Stret; Supreme Court Website www.nevadajudiciary.us; Las Vegas: Regional Justice Center, 200 Lewis Avenue, 17th Floor.